



## 2026 Leigh Ann Graham Scholarship

### Tidewater Chapter | THE LEAGUE OF CREDIT UNIONS & AFFILIATES

- **Award Amount:** \$2,000
- **Submission Deadline:** April 16, 2026

To be eligible for this scholarship, you must meet the following strict membership criteria before submitting your application:

#### Required Membership Status

You must be an active primary member of a participating credit union. Participating credit unions include:

1 <sup>st</sup> Advantage FCU	ABNB FCU	Bayport Credit Union	Beach Municipal FCU
Bronco FCU	Chartway CU	Hampton Roads Educators CU	IBEW Local Union 80
Metropolitan Church FCU	NAE FCU	Norfolk Fire FCU	Northern Star FCU
PFD Firefighters CU	Virginia Postal FCU	Virginia Educators CU	

This means you must have an account registered in your name. You are NOT eligible if you are only a joint member on someone else's account.

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#### I. Scholarship Eligibility and Credit Union Information:

Your Credit Union \_\_\_\_\_

Acct # \_\_\_\_\_ Years of Membership \_\_\_\_\_

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#### II. General Information:

Name \_\_\_\_\_  
Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

High School \_\_\_\_\_

Address \_\_\_\_\_  
Street \_\_\_\_\_

Your Phone (      ) \_\_\_\_\_

Apt # \_\_\_\_\_ City \_\_\_\_\_

SSN (Last Four Digits) \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Parent's Name \_\_\_\_\_  
[If not living with parent, give information of guardian.]

Parent's Address \_\_\_\_\_

# of Brothers and Sisters living at home \_\_\_\_\_ Ages \_\_\_\_\_

Have you ever been or are you currently employed? \_\_\_\_\_

If so, where, and how many hours per week? \_\_\_\_\_

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#### **Required Attachments: Activities & Experience**

**On a separate sheet**, please list your:

Activities and club memberships in community, school, church, etc., including any offices held, any awards or special honors that you have received, and number of volunteer hours and places.

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#### **Complete Application Checklist**

Only completed applications that are postmarked **by April 16, 2026** will be considered.

A completed application must include:

- [ ] Current Transcripts
- [ ] 2025 Tax Return Form 1040\*\*
- [ ] Application form filled out completely and signed

*Note: \*\*Applications submitted without all of the above will not be considered.*

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#### **III. Confidential Financial Statement:**

Father/Mother Occupation \_\_\_\_\_

Name of Employer \_\_\_\_\_

Position \_\_\_\_\_

Gross Annual Salary \$ \_\_\_\_\_ \$ \_\_\_\_\_

Other Income \$ \_\_\_\_\_ \$ \_\_\_\_\_

Total Income \$ \_\_\_\_\_ \$ \_\_\_\_\_

Total Family Gross Annual Income \$ \_\_\_\_\_

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#### **IV. College/University Information:**

Mailing address of the college/university you are planning to attend: \*\*\*

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School Issued Student ID# (if available): \_\_\_\_\_

*\*\*\*The scholarship will be made payable to you AND the college/university, listed above.*

Estimated tuition cost (yearly) \$ \_\_\_\_\_

Books, travel, incidentals \$ \_\_\_\_\_

Room & Board (yearly) \$ \_\_\_\_\_

Total estimated first year costs \$ \_\_\_\_\_

Less financial aid from school, family and student \$ \_\_\_\_\_

Total estimated financial need (\$ \_\_\_\_\_ )

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## **V. Special Circumstances:**

**Using a separate sheet**, explain any special circumstances you feel the Board of Trustees should know in considering your need.

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## **VI. On a separate sheet, answer both of these questions in your own words:**

- Describe an accomplishment that you are most proud of.
- Write a paragraph on your future plans and career goals.

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## **VII. Certification:**

Parent/Guardian Certification:

To the best of my knowledge, the information reported is complete and correct. I understand \_\_\_\_\_ is applying for financial aid to help with the educational expenses of \_\_\_\_\_. I approve this application.

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Parent/Guardian

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Date

Applicant Certification:

I hereby acknowledge that the information submitted herewith is true and correct. I allow my Credit Union listed on Page 1 of this application to verify my eligibility for consideration of this scholarship.

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Applicant

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Date

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## **Submission Instructions:**

- The completed application packet must be sent to:  
Geri Metzger  
c/o Beach Municipal Federal Credit Union  
4164 Virginia Beach Blvd.  
Virginia Beach, VA 23452
- If not delivered in person, it must be postmarked no later than **April 16, 2026**.
- Award Presentation: May 21, 2026, at the Greenbriar Country Club, Chesapeake, VA